

Ms. Basham,

Thank you for your questions and interest in this project. See below for our response. In the spirit of transparency, we have incorporated some of your questions into [our FAQ page, which you can find here.](#)

Thank you,

The After Party Team

The After Party (TAP) is a nonprofit project spearheaded by Curtis Chang, who has not received any personal financial payment for his work on this project. David French and Russell Moore have received modest honorariums.

TAP is more than a Bible study; it is a multi-dimensional project which includes a video curriculum. The funding goes towards the high production value of the curriculum, a website, social media implementation, and the creation of a national distribution infrastructure (among other costs).

TAP is non-partisan and does not endorse any political party or candidate. Its focus isn't on electing any particular candidate or advancing the interests of any political party. Instead, its focus is on the considerable biblical guidance on how believers should interact in the public square. Politics is a matter of means and ends, and TAP believes that too many Christians on all sides of American political debate have adopted an unbiblical framework in which too many Christians are using ungodly means to pursue allegedly biblical ends.

TAP was tested in Ohio because pastors there have reported a great deal of congregational political polarization and because Ohio's political culture is broadly representative of the larger American public.

In our funding, no strings whatsoever are attached that would guide the project towards advancing any particular viewpoint on sexuality or specific policy position on any issue. No funder has had any input on the content of the course, and we have rejected any funding that would limit TAP's freedom of action. TAP retains complete control over course content.

TAP is happy to work with secular or religious funders who share our commitment to virtuous Christian engagement in the public square. America cannot be a healthy constitutional republic without healthy Christian engagement in politics, and believers and nonbelievers alike have an interest in public virtue and the rule of law.